## ALL CHRISTIANS' FELLOWSHIP - INTERNATIONAL

## **CHOIR APPLICATION FORM**

THE FUNCTIONS OF THE CHOIR IN THE CHURCH TODAY IS EXACTLY THE SAME AS THE PRIESTLY AND LEVITICAL FUNCTIONS IN THE OLD TESTAMENT. At that time the LORD separated the tribe of Levi, to bear the Ark of the Covenant of the LORD, to stand before the LORD to minister unto Him, and to bless in His name, unto this day. Deut 10:8. I Chr. 23:2-30 THEREFORE WHOEVER DESIRES TO JOIN THIS GROUP STANDS IN A HIGHER PLANE TO MINISTER UNTO THE LORD AND MUST UNDERSTAND AND BE READY TO ABIDE BY THE GOD-GIVEN STANDARDS LAID DOWN BY THE LEADERSHIP. THE CHOIR IS NOT AN ENTERTAINING GROUP BUT A MINISTRY WITH GREAT RESPONSIBILITIES.

I hereby apply to be registered as a Choir member.		
SURNAME: N	AME:	
ADDRESS:		
CEV. (M) (E) TEL NO.		
SEX: (M) (F) TEL.NO:		
WHO ARE YOU LIVING WITH NOW (FAMILY,	, FRIENDS, OR RELATIONS)?	
ATTACH ONE RECENT RECCENT PASSPORT-SI	ZE PHOTOGRAPHS	
6. YOUR PRESENT PROFESSION / JOB		
7. MARITAL STATUS: SINGLE		
MARRIED	DA CCDODT CIZE	
SEPARATED	PASSPORT-SIZE PHOTOGRAPH	
DIVORCED REMARRIED		
KLIVII IKKILD		
DO YOU HAVE CHILDREN?		
CAN YOU ASSURE US THAT YOU WOULD B MEETINGS? YES NO	E REGULAR AT ALL CHOIR	
10. WHAT IS YOUR VOCAL DIVISION?		

11.		REGULAR MEMBER OF THE FELLOWSHIP? To be a regular member of the Church before being a
12.	HAVE YOU ACCEPTED JESUS OF SAVIOUR? YES NO	CHRIST AS YOUR PERSONAL LORD AND
13.		NGLE SENTENCE FOR DESIRING TO BE A
14.	DO YOU PLAY ANY MUSICAL INS	STRUMENTS? YES NO
15.		S THAT MEMBERS OF THE CHOIRS ARE  O MODERATELY DRESSED WITHOUT BEING  D
16.	CERTIFICATION & OATH: - YES I DO	D/NO I DO NOT
APPLI CHOID AND STANI THIS I MY OV PERM PURPO	ICATION IS TRUE AND VOLUNTARILY IR MEMBER, I WILL RESPECT AND ACC HIS ASSISTANT. I WILL ALSO SUBSO NDARD OF THE FELLOWSHIP CHOIR B' IS A NON-DENOMINATIONAL CHOIR DWN SPECIAL VIEWS OR PRACTICE OR MISSION FOR THIS INFORMATION TO B	THE INFORMATION PROVIDED WITH THIS GIVEN. I PROMISE THAT, IF ACCEPTED AS A CEPT THE LEADERSHIP OF THE CHOIR MASTER CRIBE TO PROMOTING AND RAISING UP THE Y BEING CONSISTENT AND PUNCTUAL. SINCE GROUP, I AGREE NOT TO ATTEMPT TO FORCE TO PRESS THEM UPON THE GROUP. I GIVE MY SE USED BY THE CHURCH AUTHORITY FOR THE ACCEPTED AS A MEMBER OF THE CHOIR.
ON THE CHOIS MEME SHERS IN CHOIS ADVICE WILL CHUR	THE STAGE THE FOLLOWING SUNDAY IR OTHERWISE HE/SHE IS LIABLE TO IBER WHO ATTENDS PRACTICE LATE SET BY THE LEADERSHIP OF THE CH SELF FROM PRACTICE FOR A PERIOD OF HAVING HIS / HER MEMBERSHIP CA ICED TO LIVE A CLEAN AND BLAMELE ATTRACT AN APPROPRIATE DISCIPTORY IN MEMBERS ARE TO BE PUNCTUAL	O ATTEND PRACTICE WOULD NOT ROBE OR BE AND MUST NOTIFY THE LEADERSHIP OF THE PAY A FINE SET BY THE LEADERSHIP. ANY WITHOUT A JUST CAUSE IS LIABLE TO PAY A OIR. ANY MEMBER WHO ABSENTS HIMSELF / OF ONE MONTH WOULD RISK THE POSSIBILITY ANCELLED. FINALLY, CHOIR MEMBERS ARE SS LIFE, BECAUSE ANY RUDE OR SINFUL LIVES LINARY ACTION BY THE AUTHORITY OF THE LEADERSHIP OF THE CHOIR STRUCTION FROM THE CHURCH AUTHORITY.
STANI		DO ACCEPT THE ABOVE WILL BE HUMBLE AND ABIDE BY THEM AND AUTHORITY.
SIGN	NATURE	DATE